



"The Card Corner"

In 2021 Parishioners bought \$4,200.00 in Grocery cards for St. Vincent De Paul. The Knights of Columbus donated another \$500.00. We sell cards and raise money for this ministry all year long. Last weekend parishioners bought \$200.00 in grocery cards for the needy. Why wait until Christmas to support St. Vincent De Paul. Monthly or quarterly donations will all be tracked and your tax receipt will show all donations made in 2022. The needy eat 12 months a year!!!

CAIRO | SINAI | BETHLEHEM | NAZARETH | PETRA

HOLYLAND

7TH NOVEMBER 2022 -
20TH NOVEMBER 2022

Spiritual Leader



\$4200 CAD

Including Airfare, Transportation, Taxes, All Meals,
Sightseeing as mentioned in Itinerary

ROYALE ORCHID
TOURS AND HOLIDAYS INC.

BRIAN ANDRADE - 778 - 999 - 4599 | DEON ALMEIDA - 778 - 866 - 8118
1010 THERMAL DRIVE, BC V3J 4S1 | BC REGISTRATION: #75546
ROYALEORCHIDTOURS@GMAIL.COM | WWW.ROYALEORCHIDTOURS.COM



1714 – 14 Avenue N.E
Calgary, Alberta T2E 1G3

Served by the Congregation of the Sons of the Immaculate
Conception - Italiano-English-Español

MARY, MOTHER OF THE REDEEMER PARISH



Clergy:

REV. FR. SHIBU KALLARAKKAL.
CFIC, Pastor
Rev. Fr. Pydayya Yajjala. CFIC,
Associate Pastor
Rev. Mr. Ron Nowell. Deacon

Directory:

Telephone: 403-276-1689
Fax: 403-230-0603
E-mail: office@mmredeemer.ca
Website: www.mmredeemer.ca
You Tube:

MRS. RAILY PALMA, Administrative Assistant

Office Hours:

Monday: Office and Church Closed
Tuesday to Saturday: 9:00am - 5:00pm
Sunday: Office closed

Mass Times

Weekend Masses:

4:00 pm Saturday - (English)
6:00 pm Saturday - (Español)
9:30 am Sunday - (Italiano)
11:00 am Sunday - (English)
1:00 pm Sunday - (Español)
6:00 pm Sunday - (Español)

Weekday Masses:

Tuesday to Friday at 9am (English)
Tuesday & Thursday at 7pm (Español)
Wednesday at 11am (Italiano)

Memorial Mass:

7:00 pm every first Wednesday of the Month

Misa de Sanación/Healing Mass:

First Friday of the month/ primer viernes de cada mes at 7 pm

Adoration of the Blessed Sacrament/

Thursday: 6:00pm.

Spanish Bible Study: 2nd and 4th Friday of month 7pm Español)

Bible study live-streamed for
our channel on 2nd and 4th
Friday of month 7pm Español)



Reconciliation:

We are available half an hour before each weekend mass and Friday from 6 to 7pm .



e-Transfer

Now you can make your donation through e-transfer to:
etransfer@mmredeemer.ca

Weekly Mass Intentions From Jan 15th to 21st

Day	Time	Intention
Saturday	15 6:00pm	→Juan Jose Mesa (Accion de Gracias)
		→Miguel Gonzalez y Familia (intenciones personales)
		◆Margarita Hurtado (Salud)
Sunday	16 9:30am	☩Angel Turrin De Piero
		☩Italo Morello
	11:00am	☩Andy Mraz
	1:00pm	☩Irma Herrera
		☩Mirna y Rafael Zerpa
	☩Ilda de Zepeda	
	☩Manuel Cartas	
	☩Gabriel Morales	
6:00pm		◆Familia Chavez (Salud)
		◆Familia Pineda (Salud)

GENNAIO 16, 2022
II DOMENICA DEL TEMPO
ORDINARIO

JANUARY 16th, 2022
2nd SUNDAY OF THE
ORDINARY TIME

16 DE ENERO, 2022
II DOMINGO DEL TIEMPO
ORDINARIO

AVVISO IMPORTANTE!

Desideriamo informarvi che Padre Shibu sarà in visita alla sua famiglia dal **13 di Gennaio al 14 di Febbraio 2022**, quindi assente dalla nostra parrocchia per questo periodo.

Ci saranno altri sacerdoti a celebrare la messa domenicale in Italiano, che verra' anticipata alle ore 9.00K

Si prega di agire di conseguenza.

IMPORTANT ANNOUNCEMENT!

As Fr. Shibu will be out visiting his family from Jan. **13, to February 14, 2022**, other priests will be celebrating the Italian Mass from **January 16, 2022 to February 13, 2022**.

During this period, the Masses in Italian will be anticipated to 9 O' Clock.

Please be governed accordingly

ANUNCIO IMPORTANTE!

Como el P. Shibu estará visitando a su familia desde el **13 de enero hasta el 14 de febrero de 2022**, otros sacerdotes estarán celebrando la Misa italiana del **16 de enero de 2022 al 13 de febrero de 2022**.

Durante este período, las misas en italiano se anticiparán a las 9 en punto.

Por favor registrarse en consecuencia.



CURSO PREMATRIMONIAL "EN LAS BUENAS Y PARA SIEMPRE"

Para las parejas que están planeando casarse y recibir la bendición en su unión en la iglesia católica, estamos ofreciendo el curso prematrimonial en español. El curso se dictará los días **Febrero 19 y 20**.

Para registrarse llamar a la oficina de la parroquia o contactar a Carlos y Sandra al: (403)7034108.



Purchase your tickets **online only** from **January 1 – February 28, 2022**

by scanning the provided QR code or by visiting thecccf.ca/raffle

1 for \$10 / 4 for \$20 / 10 for \$50 / 100 for \$100

Visa, MasterCard and American Express accepted



\$30,000 Plus **\$50,000**
in CASH prizes to be won! in our 50/50 add on Raffle!

Early Bird Draw Dates

January 14, 2022 for **\$2,500**
February 11, 2022 for **\$2,500**

Grand Prize Draws

March 1, 2022 for **\$10,000**,
\$15,000 & 50/50 (up to) \$50,000

To learn more about the CCEF, visit us at thecccf.ca

All proceeds support CCEF Grants to CCSD Schools

AGLC License #587647 (CASH RAFFLE) and #584323 (50/50 ADD ON) Calgary Catholic Education Foundation, 1000 - 5 Avenue SW, Calgary AB. Early Bird Draws will take place at the Calgary Catholic School Centre, 1000 - 5 Avenue SW, Calgary AB. January 14, 2022, and February 11, 2022. Grand Prize Draw will take place at the Calgary Catholic School Centre, 1000 - 5 Avenue SW, Calgary AB. March 1, 2022. Restrictions apply. Must be 18 years of age or older to purchase tickets. Ticket must be purchased in Alberta. For full raffle rules visit www.thecccf.ca/raffle

Charitable registration # R309224R0002

2022

CASH RAFFLE



Watch the jackpot grow as we grow to support our community!



Renovación Carismática
Te invita a sus Asambleas

Los Viernes a las 7pm
Desde el 14 de Enero
hasta el 11 Febrero,
2022



Cana, Signs, and Sacraments

The Gospel of John contains some seventeen direct references to signs (semeia), which is St. John's term for the miraculous deeds of Jesus.

The first sign, however, is the miracle at the wedding at Cana, proclaimed in today's Gospel, which is found only in the Fourth Gospel. The exact location of Cana is unclear, but it was probably just a few miles north of Nazareth. The identity of the bride and groom is unknown, although a later tradition from about the third century states that Mary was the aunt of the bridegroom.

What is known, for it forms the crux of the story, is that something embarrassing had taken place: the wedding party ran out of wine. Mary, ever attentive to the needs of others, intercedes on behalf of the bride and groom, telling her son de Ella, "They have no wine." She prays—that is, she entreats—in faith, for the needs of those gathered for the feast.

This foreshadows her prayers de Ella, as "Mother of all the living" and Mother of the Church, at the foot of the Cross, the saving way to the marriage feast of the Lamb (cf. Catechism of the Catholic Church, 2618, 1335, 963).

Jesus' response is puzzling, perhaps even perplexing: "Woman, how does your concern affect me?" But the term "Woman" is not an insult, as some have argued incorrectly; it is actually a formal title of respect (cf. Matt 15:28). What is unusual is how Jesus, in speaking to his mother of him, uses the term without any qualifier. It indicates a changed relationship between son and mother (cf. Jn 19:26). Further, in using it, Jesus identifies Mary as the new Eve, whose obedience and faith will be an essential part of the new creation and a new family, the Church.

Jesus stated that his hour of his—the time of his passion, death, resurrection, and ascension (Jn 13:1)—had not yet arrived. Mary does not question him or protest. Her words from her to the servers are words of invitation to all of us: "Do whatever he tells you." She trusts her son de Ella, knowing he will do what is right and necessary. "The Mother of Christ presents herself as the spokeswoman of her de Ella Son 's will de Ella," observed Saint Pope John Paul II in Redemptorist Mater, "pointing out those things which must be done so that the salvific power of the Messiah may be manifested. At Cana, thanks to the intercession of Mary and the obedience of the servants, Jesus begins 'his hour of him.'" (Part 21).

The Church sees the miracle at Cana as a "confirmation of the goodness of marriage" (CCC 1613). But there is also a connection to baptism, for the jars used in the miracle were for ceremonial washings, for ritual purification from defilement. In the waters of baptism, we are cleansed by God's grace and transformed by his power. Through baptism, we become members of the Church, the bride of Christ, and are invited to partake of the blood of the bridegroom (CCC 1335).